

Rosa Madriana

A First Introduction to the Madrian Way - the Way of Truth

It may seem confusing or frustrating that Rosa Madriana should appear under so many different names and designations, but please bear with us in this. We prefer not to use the word religion as it has too much of the sense of something separate from the main course of life, yet religion it is. Not just another religion or a religion, but Religion in the sense of the Truth from which all forms of religious truth originate, without the distortions of historical circumstances. We cannot call it any "-ism" because the very meaning of that suffix implies a crystallisation on the mental level. This is something we need always to guard against: The Truth is a clear and pure fountain and it must not crystallise - become solid and brittle - even on the earthly level where this tendency is pronounced.

Essentially to be a Madrian is to give oneself wholly and absolutely to the Goddess and to live in Her Truth, Her Light and according to Her laws and teachings. In many respects, one could even say fundamentally, these are not different from the main patriarchal religions. This is because in several patriarchal religions there has been direct inspiration and revelation from the Divine. And surely we can see there is only one Deity, the one Eternal, Almighty One who has no equal, who has created the world and the universe. Thus there is no contention nor animosity between us and believers of all kinds; we only state the Truth which has been obscured and in some cases distorted.

We invite you to examine in depth this Truth, to listen carefully to what the Divine is making known and available to you. It is only by giving this the attention it deserves - for there is nothing more important in the world -, by perusing the texts and meditating on them, by praying for guidance, by listening to the "invitation" of an Awakened or Initiated one in Her Name, only thus will you be able to make a true and wise choice. There is nothing to fear, you will lose nothing of the essential truth of your present beliefs, only be shown what errors there are. If you feel a lack of faith and belief as such, then as long as you make at least one small effort, She will renew your heart.

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To live according to the Truth is not so much something that is judged or determined by external practices, but what matters is the inward part. A Madrian prays regularly every day, holds fasts and enjoys feasts, values the home, can be married or celibate, can live communally, singly or as a couple. But above all a Madrian should put into practice at every and any moment what the Goddess lays down as our path, out of a sincere and transformed heart, remembering continually that she or he is a child of the Goddess.

This is the quiet, humble way, yet it necessitates boldness, courage, fortitude, perseverance and piety, amongst other virtues. It is the way of joy and peace and gentleness, and it is not at all easy. It can be as steep as you can manage or wish it to be, wholly in obedience to the Great Mother. It can be your cradle in which you find comfort and security; it can be your river bed, a safe and sure course for you to follow in a world that will do its best to lead you astray, fritter away the water of your life, lead you on by the nose and make you follow first one way, then another with nothing but hedonism and cynicism and emptiness to feed your soul.

When you feel your soul is hungry for its true nourishment, turn to the Goddess and She will take care of you.

You will undoubtedly find echoes of all or any of the major religions or belief-systems in these texts and the feeling may arise that you have heard this before. This is so because the Truth cannot be appropriated by one group or sect and "belongs" to any true seeker. However, on closer study you shall find important differences which will have great significance for your spiritual progress.

We also point out that the Madrian Faith has existed for thousands and tens of thousands, and even millions of years, and is not a modern-day or "New Age" cult of any sort. It is not something that has been put together from ancient texts, or from some academic source by someone looking into the past and piecing together a coherent system for the modern age. Indeed, nothing is truer than the saying "there is nothing new under the sun." The Truth cannot be made less rigorous, less awesome, less demanding to fit in with the modern mentality which has become used to putting comfort and convenience first, a utilitarian way of thinking that does not want to let go of materialism but rather bends religion to meet its own needs. This is why there are the present day religions which make so much use of the word "new". It is true that some aspects of existing patriarchal religions have outlived their time and are in the

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process of decaying and cannot be resurrected, but the spirituality of their great masters is not invalid and never will be. These are the perennial things of spiritual life which hold for all time. If one does away with them, one may indeed have something "new", but spiritual it will not necessarily be.

It is impossible to give more than a glimpse of something as profound as the Way of Truth which leads us back to our true home in the state of union with the Divine in such a short pamphlet. All we can do is pick out the most salient points and invite you to further discussion and opportunity to learn more which you are always welcome to do. There are many more aspects which have not been touched on here, and it is all too easy to make incorrect assumptions unknowingly, so do find out what it really is.

The Madrian Way is not a way of forgetting, of falling asleep, an easy option, of being brainwashed or co-erced - your free will is central.

The Madrian Way is a true spiritual way, of awakening to the Light.

It is your soul's true desire.

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The Truth

"Receive with love the seed of Truth and all shall be well."

This is the assertion being made - that the Transcendent and One Truth, which is not narrowing, nor dessicating, nor blind to the goodness in all Her children, is once again made known widely so that anyone who is seeking may find It.

But first please read the text on true spirituality and transcendence, for this is what has become so obscured in these times, and to approach the Truth with misconceptions is to run the risk of rejecting something out of hand, and to reject the Truth is to reject that which saves you, to cut off your own life-blood.

You may say that all the great sages have said that there are many paths leading up the mountain to the summit and all are valid. This is quite true. There are many paths up the Mountain, some steeper than others, but before one reaches the Mountain (which one will recognise when this happens) there are many paths at its foot which is where most people (except for the very pious ones) find themselves. These paths lead in all directions, a great many well away from the Mountain, into chasms, into morasses, into all kinds of deserts and dangerous places. Eventually, all * souls will reach the summit, the Mother; but the trials and tribulations of taking the wrong path or turning are despairingly wasteful and one can avoid a great deal of pain.

So the Truth Itself is not limiting, only when it is used by the reasoning mind, since it is reason which can only operate within its own limitations and cannot encompass anything transcendent of itself. The truth is only limited by cutting out error and falsehood. The Truth is awesome in majesty and splendour and greatness, we fall before It to our knees and the soul humbles itself. The proud person cannot comprehend Truth.

The Truth has the qualities of simplicity and complexity. It is simple enough for a child to understand It, yet it is not simplistic, so, therefore, it is many faceted. Thus we ask you not to feel inadequate before It, for if you try to understand you will be given help. Every effort you make will be well worth it, for you will be able to make up your own mind and will not become a victim to brow-beating or pressurising from others. The Goddess wants you to approach Her with the full use of the faculties with which She has endowed you. You are not being asked to believe something because someone else (another human being) has said it, whether that human being claims to be a saint, or a prophet, or an avatar (an incarnation, a coming-down-to-earth of the Divine).

*This is a vital and crucial difference between the Madrian Truth and Christianity, for indeed our most loving Mother will not let any one of Her children be lost for all eternity. It is a grave error arising out of the patriarchal idea of the male god.

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Let us also make the point that there is Truth, that is Absolute Truth which is something transcendent to us as individuals, which cannot be thought up by us, and which is not an individualistic thing. It is necessary to say this especially since the way of the world is towards an egotistical individualism, whereby a person makes up her/his own ideas, principles and beliefs and considers this to be freedom, yet it is also absolute and dogmatic, but nonetheless will not accept religious truth. There is a tendency for people not to accept the distinction between the true and the false, good and evil; to shy away from the unequivocality of it. This is the result of the workings of the powers of evil in the world; it is their aim to wear away at the notions of how absolutely irreconcilably opposite vice and virtue are. If people no longer hold strong convictions about good and evil and rationalise the differences, it is easier for evil to have its way and there are many subtle, often intellectual ways by which this is achieved. Indeed for many people evil is a word they do not use, and the abuse of the word wicked amongst the young is a potent symptom of the encroachment of the dark. On the not-so intellectual level, people come to say: "What does it matter if we do this or that which is wrong - evil doesn't really exist, it's only something that people use to make entertaining films about; it doesn't horrify us anymore, because we've seen so much of it. Nothing much happens to someone who commits evil; it's fun, it's exciting, pop stars say it is, films say it is, so it's all right."

The forces of evil do exist and they are at work luring people to their downfall and we all need protection from them in these dangerous times. So please do consider the idea that just as there is falseness, there is truth. We all need to become philosophers to some extent. Think about how we decide what is false and what a difference it makes when we do this, even with the simplest everyday matters.

The transcendent Truth is nothing to do with the ego, that is, it is not the ego that invents it. We could say it is something that has its own existence; it still exists even if millions do not believe it, and it does not merely come into existence when you think of it and believe in it. You may have noticed that in these texts some words have capital letters. This is to show that that which has the capital is directly of the Spirit, of the transcendent aspect of the Deity. Indeed, everything comes from the Goddess, and there is nothing that is not of She. Nothing can exist without Her. Her energy enables existence to take place, for all things to be manifest and to be sustained in creation. She is the Origin of all things - the Beginning and the End. So we distinguish between Light which is the Goddess, for that is what She Is, and light, for example, that shines from a lightbulb. There is nothing holy about electric light, yet it is Her creation also.

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Thus Truth is what the Goddess Is, and all kinds of truths remind us in some sense of this. She is also Beauty, and all beauty is an echo of what She Is. In this way Truth is something that can be grasped by the ordinary human mind, which has its limitations, and indeed it brings a sense of fulfilment and satisfaction which is extraordinary. But it is also something in its fullest sense that needs to be assimilated by the Intellect, the comprehending faculty of the soul which is higher than the rational mind and which is directly linked to the Spirit. This is explained in more detail in the text entitled "The Human Being".

We become at one with the higher Intellect when we are in a state of peace and stillness, often in meditation or contemplation. To some people it comes quite naturally, without needing to practise it, but potentially everyone is able to reach this state. If it does not come readily, the faculty is latent and, not having been used for some time, it is difficult to regain its use. In any case, it is not a faculty of the ego, so it is useless to strive with the will in an egoistic way. Not only this, but the ego will try to block the true self from realising the Truth. You may need further guidance on this aspect.

However, it is this faculty which enables us to "know", to have gnostic awareness, which is the acme of spiritual attainment.

We are responsible for our own spiritual progress. No one can somehow take us along with her/him, yet we also need the Grace of the Eternal to proceed.

Spiritual progress is coming closer to the Goddess, to Madria Dea.

We cannot come closer to the Goddess (or the Deity however you perceive This to be) with our imperfections. It is necessary to make a commitment to do good and be good, and this is within everyone's power. This is the key factor which determines our fate, our destiny - we have choice. Sadly, we do not use this power of choosing wisely and often it falls into disuse and becomes weakened, as life's circumstances overtake us and seem to roll over us like huge waves, leaving us disempowered. Yet the only solution to our problems is to choose the Good, to make a strong and committed and resolute choice.

On the other hand, many people believe all is within their power; they go through life attaining goals, making sure they have what they desire, fulfilling their ambitions. If you are such a person, you also need to hear the words of Wisdom so that your choices benefit your soul beyond this life and beyond mere material circumstances.

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Being a Madrian - What it means

Here are some practical details of the Madrian life so that you may have some idea of what it means to be a Madrian.

Each day we say devotional prayers at the beginning of the day, dedicating its works to Madria Dea. This is done in the home at a small shrine or altar, as the home is very much the focus of a Madrian's life. Each meal and everything else that is eaten is offered to Our Lady, whose gifts of Nature give us material sustenance, is blessed and grace is said. During the day we go about our usual business in continual remembrance of the Goddess, of the ways She asks us to follow and of our obedience to Her. This will take different forms according to each person, according to how steep a path we are able to follow. It is certainly a way of joy and wholeness, though it may not be one of self-indulgence or even ease. It can be very hard, but it is all done in free will, chosen by the devotee in obedience to Our Lady who guides her or him.

A Madrian may be celibate or married, with a family, or living on her or his own, or living communally, but aiming to live according to Her Will, with the full participation of her or his free will. Most usually a Madrian will be fully involved socially, within the community and however is appropriate, though not in politics as such. No particular style of dress is followed, though fashions are of no interest, nor is pursuit of affluence and wealth, fame or publicity.

The woman of the household, be it the mother or otherwise, has a very important rôle to play, and generally speaking, everyone has greater responsibilities which define their rôles. A Madrian enjoys having fun in all wholesome and good ways, without the necessity for mass media, and only avoids those aspects of worldly society which lead away from the Goddess. Unfortunately, these are abundant these days and their evils are scarcely recognised as such. It is not a matter of doing what someone else tells you, but seeing and understanding for yourself the true nature of everything about us. Especially a Madrian would be fond of Nature in all Her manifestations, and feel close to the seasons and all rhythms of Nature.

During the day more devotions may be carried out, as well as chanting, meditation and whatever is appropriate to the time of the year according to the Sacred Calendar, keeping the feasts as well as the fasts. On the whole a gentler, more peaceful pace is maintained, the more we are able to remain attuned to the Centre, moving about in the world at the same time. The day ends with prayers and relinquishing ourselves to our Mother.

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By being free of the dissipations, the empty frivolities, the falseness and centrelessness of the world, we feel stronger, at peace and able to fulfil our potential, to give more to the world and to live richer lives, in contentment, loving those around us more and being at one with all things.

Being a Madrian is not something to rush into, nor would you feel any pressure from anyone as you would need to come to know the Madrian Way for a long period of time before making any commitment. It is possible to follow some of the practices and not become a fully-fledged Madrian; everyone would be quite happy with this. To be a Madrian one becomes Initiated by taking a solemn and eternal vow - it is the biggest step of its order, and can only be undertaken of free choice.

The Madrian Way is matriarchal and we recognise that we both live in a patriarchal society and have been brought up in its ethos. Madrian-matriarchal means that tyranny is vehemently not condoned, tyranny being power and authority used incorrectly to dominate others, whether in a relationship, a family or country. However, according to wisdom, the answer to tyranny is not to have no power structure and not to say that there should be no authority. Only sacred authority is true authority. Authority comes from the Goddess Herself, She is the one to whom we give obedience because one cannot live spiritually and not be obedient - it is a nonsense and impossibility. Those who say no to any authority are slaves to the egoic self because that is what they are following. One cannot have a state of no authority, lest it be pure chaos and this is destruction. The Goddess will not allow a Madrian to exercise false authority for long, so there is a safeguard against being dominated in Her Name. Once one learns to overcome the proud egoic self and humbles oneself before the Goddess, it is a joy to be free of the self-willed tyranny that masquerades as "freedom" because it does not obey the Good and Wisdom. We obey wisdom in all its forms, when it speaks within us, as it continually does, and when we hear others speak it, and when we hear the words of Wisdom Herself, for the Goddess is Wisdom, just as She is Truth, Beauty and Light and Love. The pure qualities themselves have their origin in the Divine.

Thus matriarchal does not mean that women have power instead of men, that it is just a matter of turning the tables. Not at all. It is a different way of living altogether, and the word power does not apply so much as responsibility. It is more important for us to be aware of our responsibilities and duties, what we must do for others and what we must be for them, than to think in terms of power to feel and to exercise. Within matriarchal society men also have responsibilities and authority, but they do not have authority over women because this is not

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according to Divine Will. It does necessitate a great change for those men who believe patriarchal ways to be right; however, not all men naturally feel so nor do they wish to dominate others. There is a cultural and social revolution inherent in turning to a matriarchal way of life, but in fact it is already happening to some extent as the order of things in the world is changing in preparation for the approach of the Golden Age. However, it is necessary to make a small qualification by saying that the Madrian matriarchal way does not always lie in the same direction as the objectives of those who call themselves feminist. Neither is any kind of promiscuous indulgence in sexuality a way to respect the sanctity of the human being, to treat the body as a temple and to value the state of matrimony and the sacredness and purity of union.

Respect, courtesy and self-discipline are key-words for Madrians in a spiritual and not worldly sense, for we are enjoined not to be "proud with the pride of the world, nor strait with the dignity of the world."

It is a Madrian's aim in life to cultivate the virtues of innocence, meekness, mildness, simplicity and humility and gentleness - the perennial values that make life sweet. We seek to make ourselves perfect through the grace of the Divine and for the Goddess, not merely for a sense of personal achievement.

WHO IS THE GODDESS ?

She is the One, the Eternal, the Divine - the Deity.

She is all that you know God to be, with the exception of superimposed, imperfect qualities such as anger, wrathfulness, hatred, vengefulness, jealousy, a desire to punish or even cast into and leave in eternal damnation any of Her children. All these erroneous ideas about the nature of the Deity arise from patriarchal errors and are completely false.

She, the most Holy, is utterly perfect; She is Perfection, and it cannot be said in truth that She even hates iniquity.

She is Almighty, All-powerful, All-seeing, All-knowing, the only One Who may judge. She is indeed terrible in Her justice, long-suffering, bearing all and merciful and compassionate even in Her justice-meting aspect.

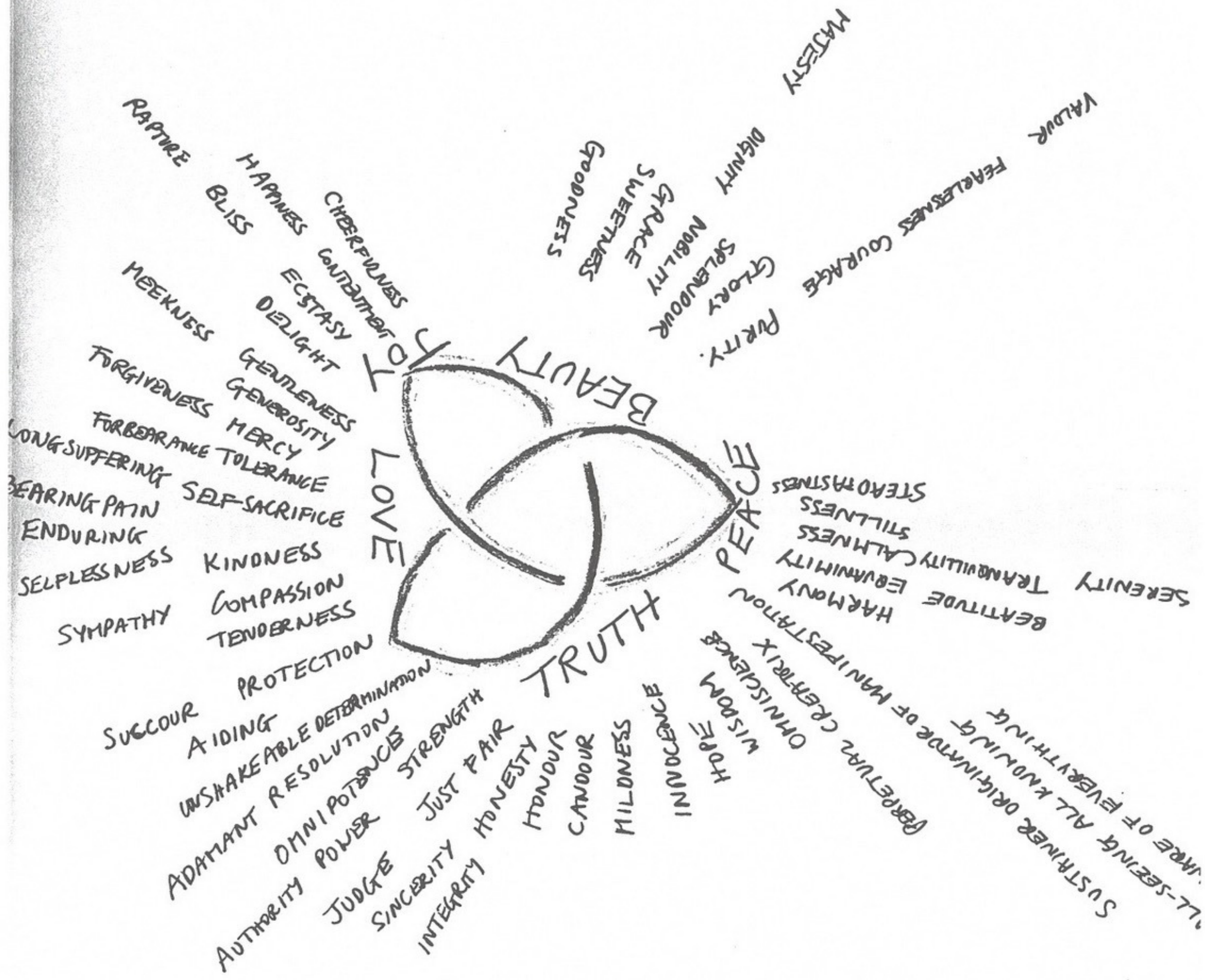
Much has been written on the impossibility of adequately writing in words Who She is and what Her qualities are, for whenever people write of God, they are referring to the only One, even if they do not wish to think of the Deity as the Mother. She is the uncreated Who has created all, the whole illimitable cosmos and all the worlds that exist. Thus the Goddess to Whom we refer is not at all some brought-down-to-size "earth" goddess as various cults would have it; She is not some force reducible to an idea or an abstraction, something to which we need not bow nor feel awe before, but something convenient which sanctions human libertarian behaviour. Of the cults which link the Most Pure Source of all Chastity, the Immaculate and never defiled One with base, carnal and licentious sin, we shall not even say one word.

Nor is She in truth the degraded female image of various pseudo-matriarchal, "ancient", pagan or neo-pagan or whatever they may wish to call themselves cults, in which She has to have either a male consort or son or counterpart of some kind. It is not a matter of balance and fairness that the male has to have representation in the "form" of the Deity *, that is that God must have a male aspect, as Father, if there is to be a female aspect as Mother. Often these ideas arise out of genuine and sincere feelings which we have no desire to quash; however, it is also a matter of sentimentality as opposed to metaphysical Truth. Metaphysics, mystical knowledge, is in no way vague, ephemeral and manipulable to suit one's own notions: it is transcendent, rigorous and a science in its truest meaning, for here the subjective and objective meet in full accord without one denying the other.

*yet it is true that maleness has its incipience in She Who is All

It is not a matter of making the male into an inferior and downtrodden half of creation, but rather that the male accept freely and in a state of greater enlightenment the need and the rightness of giving the true spiritual values their rightful place and status. If this were to extend to all aspects of our human society, there would truly be peace on earth, gentleness, harmony and goodwill, an end to violence, cruelty and injustice. Indeed, Our Lady has said that peace will come when She is honoured as Queen of Heaven.

Lastly, the Goddess is Three-in-One, She is the Absolute Deity Who is beyond our knowing, She is the Great Mother, Who is the Creatrix and Sustainer of All, and She is the Daughter, Our Lady Who is Love.



Who is the Goddess?

As you will see from the diagram, She is Truth, Beauty, Joy, Love, and all associated qualities emanate from Her, She is the Source and Origin of all that we know as these qualities. These virtues could not arise of themselves without having a source; they are not the products of mere reason, nor of aestheticism, nor are they mere abstract qualities of no substance or reality. And certainly the scientific idea of the mechanical world existing as a system of self-regulating forces which just happen to produce the conditions of life as we know it without an all-pervading and overseeing Intelligence and Plan does not stand.

The human being can only aspire to nobleness because the Divine has given us nobleness in the world to remind us both of who we truly are and of who She is. We live in a society greatly dominated by an atheistic scientism. We use this term "scientism" to denote the ideology of the physical sciences promulgated by scientists. Scientism has usurped the place of religion, it claims to give ordinary people answers to questions such as the creation of the world, the nature of the world, the nature of disease and in fact extends to every sphere of life, even supplanting true religious ideas in the minds of those who follow Christianity. This is a deep and extremely important subject dealt with in another leaflet; for the sake of true knowledge please consider what we are saying carefully.

In short, science cannot tell you who God is; only sacred science can. And what is more important in the world than this?

A LIST OF TITLES OF THE GODDESS DOXOLOGY

STELLA MARIS - Star of the Sea

STELLA MATUTINA - Star of the Dawn.

ROSA MYSTICA

MOTHER OF DIVINE GRACE

MOTHER OF PRECIOUS LIFE

MOTHER OF LOST CHILDREN

MOTHER OF EXILES

MOTHER OF SWEET MERCY

MOTHER OF SORROW

MOTHER OF OUR SOUL AND MIND

MOTHER OF THE AGING

MOTHER OF THE DYING

ROSE OF THE HEAVENLY GARDEN

FRAGRANCE OF THE MORNING SUN

ALTAR OF PEACE OFFERINGS

CRYSTAL OF LIGHT

PEARL OF THE SEA

SHIELD OF COURAGE

GATE OF THE ENCLOSED YARD

GLASS OF TIME

FLAME OF CLINGING LOVE

WIND OF GENTLENESS.

BLESSED VESSEL OF LOVE

LAKE OF INNER JOY

MOUNTAIN OF STEADFASTNESS

THUNDER OF RESOLUTION

DEPTH OF COMMITMENT

GUIDEPOST OF ETERNITY

ALMA MATER

QUEEN OF THE WORLD

QUEEN OF ANGELS

QUEEN OF FLOWERS

QUEEN OF ARTS

QUEEN OF THE HOLY CHURCH

PRIESTESS OF THE WORLD

QUEEN OF THE IMMACULATE HEART

Easter: the death and resurrection of the Child of the Goddess. This festival goes back thousands of years before Christianity. Its very name harks back to a time long before the Hebrew Old Testament; for it is derived from Eastre, the Teutonic goddess of spring and dawn, and the name Eastre comes originally from Ishtar, the ancient Babylonian name for the Daughter Who descended into the underworld, died and rose again.

The death and resurrection is one of the perennial motifs of religion. It arises again and again in every culture. Even before Christianity there were dozens of male variants of the dying and rising Daughter - Attis, Tammuz, Adonis, Osiris, etc. Many of the most influential modern Christian theologians, such as Rudolf Bultmann, state that it is impossible to know anything for certain about the historical Jesus - there just is not enough evidence to be one hundred per cent certain that he even existed - but that the myth of his death and resurrection answers a fundamental religious need. In other words, whatever the historical facts, there is a very real and objective spiritual reality underlying the story.

What is this reality? Well, since spiritual reality exists outside space and time, and since all our thinking takes place in terms of space and time (try just for a moment to think of any "event" "happening" not in space and with no time-sequence), the only way we can get any inkling of spiritual truth is through rare mystical experiences or else through revealed myths which "trigger" the understanding of that part of our being which is itself spiritual. This sets up a super-rational understanding process, although it can only be achieved by meditative depth-reading of the myth.

True myths are not just stories; they are living things. They are not human inventions, but Divine in origin. Even in their most debased forms they can be "triggers" of profound spiritual truth.

But every time a myth is tampered with by human hands, something of its essential nature is inevitably lost; and a myth like the Christian one which pretends to be a piece of history, and which even as a piece of history has been largely discredited by modern scholarship, is obviously a long way from the pure well-springs of spiritual truth. Unfortunately, the followers of this myth succeeded through centuries of persecution in stamping out all the others.

But as we look backwards in time, we see first the so-called "pagan Christs", Attis, Adonis, etc., and then, very quickly, these give place to a female figure, known by different names in different places. The sacred icon of the Daughter hanging from a tree or pillar (the original form of the Christian crucifix) recurs again and again. The earliest of all surviving written texts describes Sumerian Inanna after Her death in the underworld being hanged on a stake. In Crete, the last surviving matriarchal nation, the hanged Ariadne was worshipped (she is not to be confused with the debased Greek myth of Ariadne. The name means "most pure" or "most high", and is a title of the universal Moon Goddess). In other places, She was given other names: the Hanged Artemis in Arcadia, Brigone in Attica, Helen of the Trees at Rhodes.

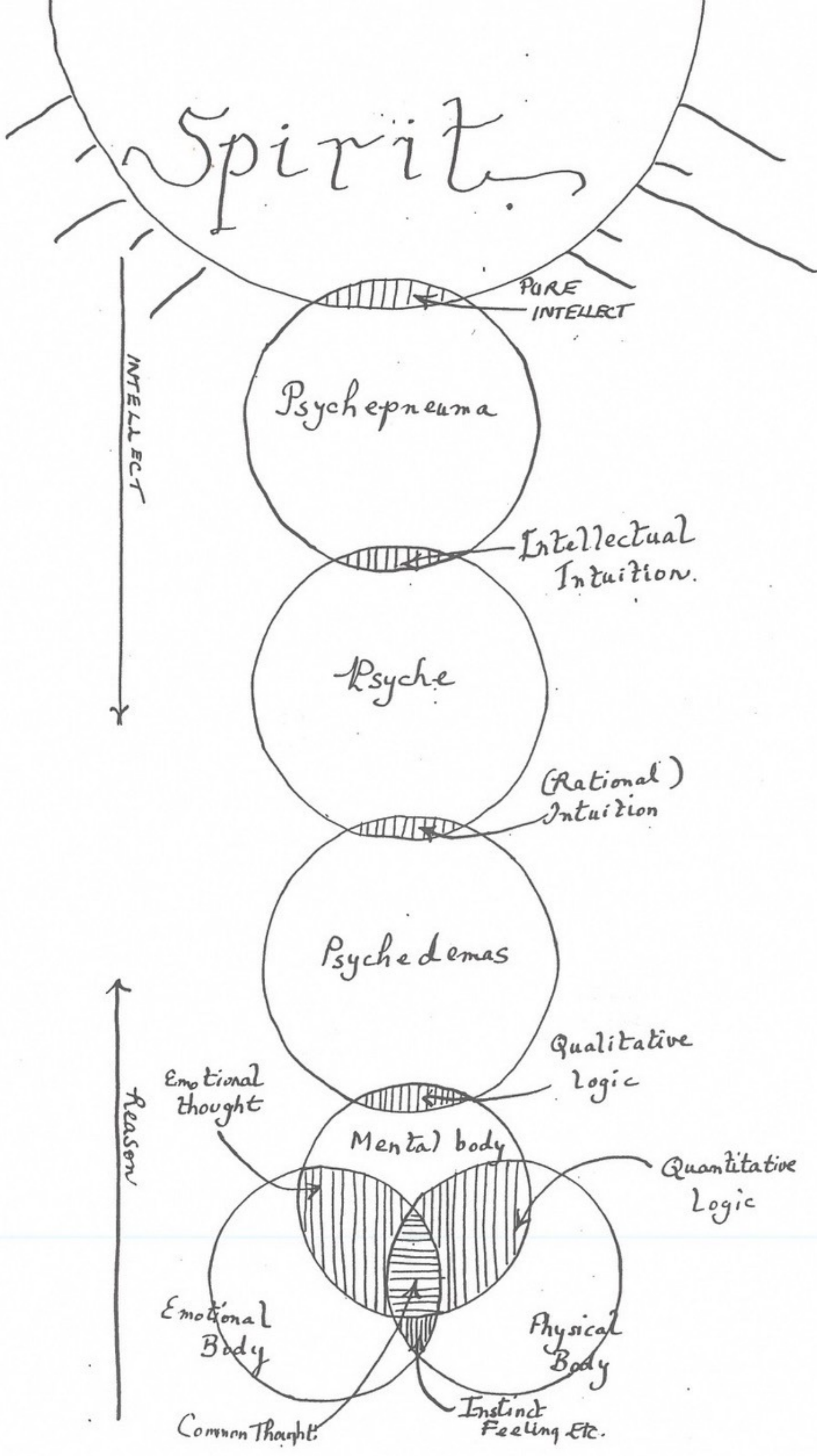
In all cases, She is associated with the moon. Not, as is sometimes suggested, because primitives believed the moon to be

a goddess (matriarchal Crete had four-storey buildings, chess and modern-style sanitation. They were hardly primitives!), but because the moon is a natural visible symbol of Her, just as the sun is sometimes taken as a symbol of the Mother.

Even when the pure religious myth has been lost, it often lingers on as a half-understood story. Thus an old English folk-tale (The Buried Moon) tells how the forces of evil - the "Bogles and crawling horrors" - cannot come out when the moon is shining. It goes on to narrate how once in her dark period the moon descended to the marshes where the evil forces live, wrapped in a black cloak which hid her light; how she fell into a pool and her hands were caught by the tendrils of a malicious tree, so that she was hanged by her wrists. Because her light was shrouded, the Bogles and crawling Horrors were able to kill her and so be free to roam the night without opposition. But she was rescued and brought to life, and returned to the sky to defeat the powers of evil with her light.

The story is confused, but no-one who has read the Mythos can fail to recognise it.

The death and resurrection of the Daughter lies at the root of all human religion. Since the suppression of the original religion by patriarchy, this Truth has returned in ever more debased forms which have less and less power to transform the human soul. That is why we live in an age where religion is dying. The time has come to turn back to the one true Saviour of humanity - the Divine Maid Who died for us and for us is resurrected.



⁴This diagram shows how a human being - each person - has several aspects and is linked to the Spirit. Most people are unaware of themselves on the higher levels until they reach spiritual Awakening and realisation (enlightenment).

I hope it shows how sexuality, taken as instinct, is only a small, limited aspect of us and does not have the power to bring us in touch with the higher soul and the Spirit.

One's creativity would be many times increased if one does explore the psyche and the Intellect.

Also, of course, psychiatry, supposed to be based on knowledge of the psyche, knows nothing of what actually constitutes a human being. Only Jung got a little near to the truth.